# Cooking Matters Course Attendance Tracking Sheet *(Print double-sided)*

Course Site\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Coordinator Name and Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Course Dates \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Course Code \_\_\_\_\_\_\_\_\_\_\_\_\_ Course Curriculum Type \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  |  | **Data Collection** | | **Lessons in Attendance** | | | | | | **Indicate if Collected** | |
|  | **Name** | **Participant Initials on  e-Survey** | **Pre-survey Completed (Y/N)** | 1 | 2 | 3 | 4 | 5 | 6 | **Signed Media Release (Y/N)** | **Signed Liability Release (Y/N)** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |
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| **13** |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Data Collection** | | **Lessons in Attendance** | | | | | | **Indicate if Collected** | |
|  | **Name** | **Participant Initials on  e-Survey** | **Pre-survey Completed (Y/N)** | 1 | 2 | 3 | 4 | 5 | 6 | **Signed Media Release (Y/N)** | **Signed Liability Release (Y/N)** |
| **14** |  |  |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |  |  |
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| **18** |  |  |  |  |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |  |  |  |  |
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| **25** |  |  |  |  |  |  |  |  |  |  |  |
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| **27** |  |  |  |  |  |  |  |  |  |  |  |
| **28** |  |  |  |  |  |  |  |  |  |  |  |